

## JUSTICE COMMITTEE AGENDA

McLean County Government Center
115 E. Washington Street, Room 400 and 404
Bloomington, IL 61701
Monday, November 9, 2020
4:30 p.m.
And Via Remote Attendance

## CONTEMPORANEOUS ACCESS FOR THE GENERAL PUBLIC IS AVAILABLE IN ROOM 400 OF THE McLEAN COUNTY GOVERNMENT CENTER. STREAMING ACCESS WITH A DELAY IS AVAILABLE AT THE FOLLOWING LINK:

https://www.mcleancountyil.gov/1393/COVID-19

1) Roll Call

2) Approval of Minutes: September 15 special meeting and

October 6, 2020 regular meeting

3) Appearance by Members of the Public

NOTE CHANGE: To promote health and safety, we encourage individuals or groups to email public comment statements to County Administration at <a href="maileo:admin@mcleancountyil.gov">admin@mcleancountyil.gov</a> by Sunday, November 8, 2020 at 4:30 pm. E-mailed Statements will be placed in the official minutes, even if the statement reads longer than the individual/group time limit (5 minutes for individuals or group spokesperson). If you choose to provide comment in person, requests must be received by County Administration at <a href="maileo:admin@mcleancountyil.gov">admin@mcleancountyil.gov</a> pursuant to the time lines in the McLean County Board Rules (24 hours in advance for an item on the agenda and 2 business days in advance of the meeting for items not on the agenda). All requests will be taken in the order in which they are received, and the total time allowed for public comment at Committee meetings per County Board rules is 30 minutes.

Please also note that we will adhere to the Region 2 Phase guidelines as directed by the Governor which limits the number of individuals that can gather in the County Board Room. Inperson attendance will be on a first come basis (after those who have requested to provide public comment). Recommended social distancing protocols will be adhered to at all meetings.

4.	Departmental Matters:								
	A.		<u>lte</u>	Everhart, McLean County Circuit Clerk ems to be presented for action: NONE					
		2)	a) b)	ems to be presented for information:  Monthly Statistical Reports  Quarterly Statistical Reports  Other	4-12 13-21				
	B.		<u>Ite</u>	Barnes, Public Defender ems to be presented for action: None					
		2)	a)	ems to be presented for information: Caseload Report Other	22-24				
	C.		<u>lte</u>	Evans, Director, Children's Advocacy Center <u>ems to be presented for action</u> :  Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2020 Combined Annual Appropriation and Budget Ordinance for Children's Advocacy Center (0062) Budget.	25-27				
		2)	a)	ems to be presented for information  Monthly Statistics/General Report  Other	28-31				
	D.		<u>lte</u>	andage, McLean County Sheriff  oms to be presented for action:  Request approval of an Intergovernmental Agreement between the Stat  of Illinois, Illinois Emergency Management Agency and the County of  McLean	e 32-67				
			b)	Request approval of an Intergovernmental Agreement between The State of Illinois, Illinois Emergency Management Agency and the County of McLean for the Illinois Emergency Management Agency Nuclear Safety Grant Program	y 68-102				
			c)	Request approval of an Intergovernmental Agreement between the County of McLean and the City of Bloomington for booking services	103-107				
			d)	Request approval of an Intergovernmental Agreement between the County of McLean and Illinois State University for booking services	108-110				
			e)	Request approval of an Intergovernmental Agreement between the County of McLean and the Town of Normal for booking services	111-114				
		2)	a)	ems to be presented for information:  Monthly Statistical Report  Other	115-118				

	E.	<ul><li>Kathy Yoder, McLean County Coroner</li><li>1) <u>Items to be presented for action</u>:</li><li>a) NONE</li></ul>							
		2)	a)	ms to be presented for information:  Monthly Report  Other	119-121				
	F.		<u>lte</u>	napp, McLean County State's Attorney ms to be presented for action: Request approval of Amended Fiscal Year 2021 Recommended Budge for the General Fund 0001, State's Attorney Department 0020, Prosecution & Litigation Program 0019.	et 122-124				
		2)	a)	ms to be presented for information: Caseload and Forfeiture Fund Reports Other	125-126				
	G.		ike Donovan, Director, Court Services  Items to be presented for action:  a) Request approval of Amended Agreement with the Center for Youth and Family Solutions for trauma related Adult Redeploy Illinois clients.						
			b)	Request approval of an Amended Agreement with McLean County Center for Human Services for evidence-based mental health case management services for Court Services Problem Solving Court Program.	132-136				
			c)	Request approval of an Agreement with the Center for Youth and Fami Solutions for Moral Reconation Therapy for Court Services Problem Solving Court Program.	ly 137-141				
			d)	Request approval of an Agreement with Chestnut Health Systems to provide evidence-based substance abuse and co-occurring treatment and services for Court Services Problem Solving Court Program.	142-146				
			e)	Request approval of Addendum to Connexis Cloud Enterprise Software Agreement	e 147-150				
		2)	a)	ms to be presented for information: Court Services Adult/Juvenile Division Statistics Other	151-156				
	Н.		<u>lte</u>	e Rodriguez, County Administrator  ms to be Presented for Action  Request approval of Critical Hire Requests	157				
		2)	<u>Ite</u> a)	ms to be Presented for Information Report on Employment Activities Other	158				
5)	Ot	Other Business and Communication							
6)	Re	Recommend payment of Bills and Transfers, if any, to the County Board 159-166							
7)	Ad	jou	rnm	ent					